**2025 OHIO AWWA JOHN LECHNER AWARD OF EXCELLENCE**

**NOMINATION FORM**

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| Purpose of the Award | The Ohio MAC John Lechner Award of Excellence may be presented annually in honor of the achievements of John Lechner who served as the first Chair of the AWWA MAC Council, set the standard for dedication to AWWA and demonstrated the support that manufacturers can supply through service in the waterworks industry. The purpose of this award is to recognize volunteers for their outstanding service in the advancement of the MAC. |
| The Award | A Plaque |
| Frequency of the Award | To be given annually at the Ohio Section conference, if deserving. |
| Eligibility for the Award | AWWA membership and they must be a part of the SVP membership category (manufacturer, consultant, distributor, sales, contractors, contract operations of water utilities and partner organizations). Current AWWA Manufacturer/Associates Council members and prior recipients of the Service Provider Award of Excellence are not eligible. Past AWWA Manufacturer/Associate council members are eligible. |
| Entry Requirements | Submission of a completed Nomination Form by any section member to OAWWA Awards Chair |
| Nomination Procedure | Ohio Section AWWA member, including Section MAC members, may nominate an individual by submitting an official nomination form detailing the basis upon which the recommendation is made. The statement shall include a summary of the candidate’s service with Ohio MAC. |
| Submission Deadline | Nominations shall be submitted to the Ohio Section Awards Chair typically by April 15, 2017 - Nominations shall be submitted to the Award Committee Chair by the date established and advertised by the local group. The Award Committee shall oversee a subcommittee who shall choose one awardee with the winner revealed at the Section Annual Conference. |
| OAWWA John Lechner Award Committee | The award committee shall select a recipient from the list of candidates. Each year the committee shall determine if any candidates have helped advance the mission of the MAC over and above those efforts normally expected.A “citation” or statement of the basis upon which the recommendation is made should be drafted by the section representatives. The citation should generally contain 25 words or less and be appropriate for engraving on the plague. The committee should also draft a statement suitable for introducing the award recipient at the Ohio Section annual conference. |

**Consideration for Association Level Award:** Recipients of the Ohio Section John Lechner Award of Excellence shall be automatically submitted by the Section for consideration for the AWWA Association Level Award. This will be done prior to the December 15th deadline.

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**NOMINATION FORM**

Return completed form by April 15, 2025 to:

Cliff Shrive, Awards Committee Chair
cshrive.cincinnati@gmail.com

Or

OAWWA Office

info@oawwa.org

**1. NOMINEE:**

|  |  |
| --- | --- |
| Full Name |  |
| Current Title |  |
| Street Address |  |
| City, State Zip |  |
| Telephone | ( ) - Ext. |
| Fax | ( ) -  |
| Email |  |

|  |  |
| --- | --- |
| Full Name |  |
| Current Title |  |
| Street Address |  |
| City, State Zip |  |
| Telephone | ( ) - Ext. |
| Fax | ( ) -  |
| Email |  |

**2. ELIGIBILITY**

The award gives recognition to individual achievements within the water industry for contributions to public health, encouraging the use of proven new technologies, and promoting sound operational approaches in meeting regulatory requirements and ensuring safe, potable drinking water for the citizens of Ohio. To be eligible, the nominee’s career must exemplify contributions in one or more of the following:

**Please mark an X in the area(s) of the nominee’s accomplishments.**

|  |  |  |
| --- | --- | --- |
| a. | Ohio Section AWWA member |  |
|  |
| b. | Demonstrates proactive practices and is a leader in Ohio MAC community. |  |
|  |
| c.  | Provides mentorship to others in the MAC field.  |  |
|  |
| d. | Supports, promotes and participates in education for the public and drinking water profession. |  |
|  |
| e.  | Serves as a volunteer to the Ohio Section on the MAC committee, other committee, and/or in other ways. |  |
|  |
| f. | Outstanding accomplishment and service in the field of water industry training and/or education. |  |
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**3. JUSTIFICATION**

Please note the nominee’s accomplishments that are deserving of this Award. (Information must be typed. Add more pages if needed).

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**4. BIOGRAPHICAL DATA**

*Information must be typed. Add more pages if needed.*

1. Brief employment history

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| --- |
|  |

1. Civic organization membership (Lions, Kiwanis, school board, etc)

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|  |

1. Year joined AWWA

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| --- |
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1. Offices held (indicate whether District, Section or Association level)

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| --- |
|  |

1. Professional organization memberships (in addition to AWWA)

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|  |

1. Professional awards or honor received (Give the year and identify the awarding organization)

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| --- | --- | --- |
| College(s) attended | Degree Earned | Year |
|  |  |  |
|  |  |  |
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1. Certification(s) Received

|  |  |  |
| --- | --- | --- |
| Certification | State | Certification Number |
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1. Published articles

*Give title and publication of the article*

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**5. CITATION**

Please provide a citation of 25 words or less. This citation is your recommended wording to be placed on the Award plaque.

**6. NOMINATION SUBMITTED BY**

|  |  |
| --- | --- |
| Full Name |  |
| Current Title |  |
| Street Address |  |
| City, State Zip |  |
| Telephone | ( ) - Ext. |
| Fax | ( ) -  |
| Email |  |
| Submission Date |  |

Following reserved for Committee Chair

|  |  |
| --- | --- |
| Date Received |  |
| Received by |  |