**2025 RICHARD F. MELICK AWARD FOR EDUCATION**

**NOMINATION FORM**

*(Form must be typed)*

*The Richard F. Melick Award may be presented to a member of the Section who has distinguished himself/herself by giving unselfishly to the field of operator training and technical education through the Ohio EPA, Operator Training Committee of Ohio, Inc., and/or the American Water Works Association. Richard F. Melick was the 3rd Executive Director for Operator Training Committee of Ohio, Inc.*

Return completed form by April 15, 2025 to:

Cliff Shrive, Awards Committee Chair  
[cshrive.cincinnati@gmail.com](mailto:cshrive.cincinnati@gmail.com)

Or

OAWWA Office

[info@oawwa.org](mailto:info@oawwa.org)

**1. NOMINEE:**

|  |  |
| --- | --- |
| Full Name |  |
| Current Title |  |
| Street Address |  |
| City, State Zip |  |
| Telephone | ( ) - Ext. |
| Fax | ( ) - |
| Email |  |

|  |  |
| --- | --- |
| Utility Name |  |
| Street Address |  |
| City, State Zip |  |
| Telephone | ( ) - Ext. |
| Fax | ( ) - |

**2. ELIGIBILITY**

The award gives recognition to individual achievements within the water industry for contributions to public health, encouraging the use of proven new technologies, and promoting sound operational approaches in meeting regulatory requirements and ensuring safe, potable drinking water for the citizens of Ohio. To be eligible, the nominee’s career must exemplify contributions in one or more of the following:

**Please mark an X in the area(s) of the nominee’s accomplishments.**

|  |  |  |
| --- | --- | --- |
| a. | Ohio Section AWWA member |  |
|  |
| b. | Active in field of education and operator training. |  |
|  |
| c. | Outstanding accomplishment and service in the field of water industry training and/or education. |  |
|  |

**3. JUSTIFICATION**

Please note the nominee’s accomplishments that are deserving of this Award. (Information must be typed. Add more pages if needed).

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|  |

**4. BIOGRAPHICAL DATA**

*Information must be typed. Add more pages if needed.*

1. Brief employment history

|  |
| --- |
|  |

1. Civic organization membership (Lions, Kiwanis, school board, etc)

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| --- |
|  |

1. Year joined AWWA

|  |
| --- |
|  |

1. Offices held (indicate whether District, Section or Association level)

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| --- |
|  |

1. Professional organization memberships (in addition to AWWA)

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| --- |
|  |

1. Professional awards or honor received (Give the year and identify the awarding organization)

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| --- | --- | --- |
| College(s) attended | Degree Earned | Year |
|  |  |  |
|  |  |  |
|  |  |  |

1. Certification(s) Received

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| --- | --- | --- |
| Certification | State | Certification Number |
|  |  |  |
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1. Published articles

*Give title and publication of the article*

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**5. CITATION**

Please provide a citation of 25 words or less. This citation is your recommended wording to be placed on the Award plaque.

**6. NOMINATION SUBMITTED BY**

|  |  |
| --- | --- |
| Full Name |  |
| Current Title |  |
| Street Address |  |
| City, State Zip |  |
| Telephone | ( ) - Ext. |
| Fax | ( ) - |
| Email |  |
| Submission Date |  |

Following reserved for Committee Chair

|  |  |
| --- | --- |
| Date Received |  |
| Received by |  |